



FUSION CHARTER

A COMMUNITY SCHOOL

Fusion Charter Agenda Board of Directors Q3 Meeting May 29, 2026 3:00pm

**Aspiranet Behavioral Health
420 East Canal
Turlock, CA 95380**

- **In compliance with the American with Disabilities Act**, if you need special assistance to access the meeting room or to otherwise participate in this meeting, including auxiliary aids or services, please contact Emilia Beas Monroy at 209-667-9047. Notification at least 48 hours prior to the meeting will enable the Governing Board to make reasonable arrangements to ensure accessibility to the meeting.
- **Any writings or documents that are public records** and are provided to a majority of the Governing Board regarding an open session item on this agenda will be made available for public inspection at the Fusion Charter Office located at 441 W. Linwood Avenue, Turlock, CA 95380 during regular business hours. Prior to the meeting agendas may be found at www.fusioncharter.org.
- **Fusion Charter welcomes Spanish and other language speakers to the Board meetings.** Anyone planning to attend and needing an interpreter should call 209-667-9047, 48 hours in advance of the meeting so arrangements can be made for an interpreter. *Fusion Charter da la bienvenida a las personas de habla hispana a las juntas de la Mesa Directiva. Si planea asistir y necesita interpretación llame al 209-667-9047, 48 horas antes de la junta, para poder hacer arreglos e interpretación.*
- **Community members have two opportunities to address the Board of Directors.** If you wish to address the Board on an agenda item, please do so when the item is called. The start times are only an estimate and items may be considered in a different order. Presentations will be limited to three (3) minutes. Time limitations are at the discretion of the President of the Board. Individuals have an opportunity to address the Board during the Period for Public Discussion on topics with subject matter falling under the jurisdiction of the Board not listed on the agenda. Presentations will be limited to three (3) minutes, with a total of thirty (30) minutes designated for this portion of the agenda. Individuals with questions related to Fusion Charter issues may submit them in writing. The Board will refer requests to the school's Principal.

Vision

“We envision trauma-responsive schools in which all students are loved and respected as individuals, and all graduates enter the adult community with the resources to thrive.”

Mission

“Fusion Charter will use a trauma-responsive approach that puts social and emotional needs first, followed by practical, flexible, individualized learning to engage students and provide a pathway to college or career.”

Values

Respect, Integrity, Courage, Hope



- I. 3:00 PM - CALL TO ORDER
 - a. Call Public Session to Order
 - b. Roll Call

- II. 3:03 PM - APPROVAL OF AGENDA*

Motion by _____, Second by _____ that the meeting agenda be approved. (V)

- III. 3:05 PM - MEETING MINUTES*

Motion by _____, Second by _____ that the minutes for the board meeting held on February 20, 2026 be approved. (V)

- IV. 3:10 PM - PERIOD FOR PUBLIC COMMENT
Presentations will be limited to a maximum of three (3) minutes per person, with a total of fifteen (15) minutes designated for this portion of the agenda. (D)

- V. 3:15 PM - PRINCIPAL'S REPORT*

Quick Summary/Abstract - It is recommended the Board of Directors accept the Principal's Report.
Motion by _____, Second by _____ that the Principal's Report be accepted. (V)

- VI. 3:25 PM- DECLARATION OF NEED FOR CERTIFICATED TEACHER*

Quick Summary/Abstract - It is recommended the Board of Directors approve the Declaration of Need for Certificated Teacher. (Principal's Report p. 9)
Motion by _____, Second by _____ that the Declaration be accepted. (V)

- VII. 3:30 PM- EDUCATION PROTECTION ACCOUNT (EPA)*

Quick Summary/Abstract - It is recommended the Board of Directors approve the annual Education Protection Account annual EPA funding for TUSD oversight fees and facility landscaping. (Principal's Report p. 11)
Motion by _____, Second by _____ that the EPA plan be accepted. (V)

- VIII. 3:35 PM- Q3 FINANCIAL REPORT*

Quick Summary/Abstract - It is recommended the Board of Directors approve the Q3 Financial Report with Discussion of Proposed 2026-27 Budget (Principal's Report p. 14)
Motion by _____, Second by _____ that the Q3 Financial Report be approved. (V)

- IX. 3:50 PM - ADJOURNMENT
Motion by _____, Second by _____ that the meeting be adjourned. (V)